

Board of Supervisors' Meeting February 13, 2019

Carriage Pointe Clubhouse 11796 Ekker Road Gibsonton, FL 33534

www.panthertrailscdd.org

Professionals in Community Management

PANTHER TRAILS COMMUNITY DEVELOPMENT DISTRICT AGENDA

To be held at the Carriage Pointe Clubhouse, 11796 Ekker Road, Gibsonton, FL 33534

| District Board of Supervisors | Carrie Macsuga Jennifer Murray Daniel Smith Jacqualyn Nelson Vacant | Chairman Vice Chairman Assistant Secretary Assistant Secretary Assistant Secretary |
|-------------------------------|---|--|
| District Manager | Greg Cox | Rizzetta & Company, Inc. |
| District Attorney | Scott Steady | Burr Forman, LLP |
| District Engineer | Greg Woodcock | Cardno TBE |

All cellular phones and pagers must be turned off during the meeting.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to Office advise District least forty-eight (48) hours before the at the meeting/hearing/workshop by contacting the District Manager at 813-933-5571. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

PANTHER TRAILS COMMUNITY DEVELOPMENT DISTRICT DISTRICT OFFICE • 12750 Citrus Park Lane, Suite 115, Tampa, FL 33625 www.panthertrailscdd.org

February 6, 2020

Board of Supervisors Panther Trails Community Development District

REVISED AGENDA

Dear Board Members:

1.

The regular meeting of the Board of Supervisors of Panther Trails Community Development District will be held on **Thursday, February 13, 2020 at 5:30 p.m.** at the Carriage Pointe Clubhouse, located at 11796 Ekker Road, Gibsonton, FL 33534. The following is the revised agenda for the meeting:

CALL TO ORDER/ROLL CALL

| 2. | AUDI | ENCE COMMENTS ON AGENDA ITEMS | | | | | | |
|----|---------|--|--|--|--|--|--|--|
| 3. | BUSI | INESS ADMINISTRATION | | | | | | |
| | Α. | Consideration of Minutes of the Board of | | | | | | |
| | | Supervisors' Meeting held on December 12, 2019 Tab 1 | | | | | | |
| | В. | Consideration of Operation & Maintenance | | | | | | |
| | | Expenditures for November & December 2019 | | | | | | |
| 4. | BUSI | NESS ITEMS | | | | | | |
| | Α. | Consideration of Supervisor Appointment to | | | | | | |
| | | Vacant SeatTab 3 | | | | | | |
| | В. | Consideration of Resolution 2020-02; Designating | | | | | | |
| | | Officers Tab 4 | | | | | | |
| | C. | Discussion of Pool Maintenance Status | | | | | | |
| | D. | Establish Audit Committee | | | | | | |
| 5. | STAF | F REPORTS | | | | | | |
| | Α. | Presentation of Monthly Maintenance Inspection Reports | | | | | | |
| | | 1. Pond Report Tab 5 | | | | | | |
| | | 2. Field Inspection Report Tab 6 | | | | | | |
| | В. | District Counsel | | | | | | |
| | C. | District Engineer | | | | | | |
| | | 1. Water Use Permit Update | | | | | | |
| | D. | Amenities Manager | | | | | | |
| | _ | 1. Clubhouse Report | | | | | | |
| | E. | District Manager | | | | | | |
| | | 1. Action Items List Tab 8 | | | | | | |
| _ | <u></u> | 2. Financial Status Update | | | | | | |
| 6. | | RVISOR REQUESTS | | | | | | |
| 7. | ADJC | DURNMENT | | | | | | |

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 933-5571.

Sincerely,

Greg Cox

Greg Cox District Manager

cc: Carrie Macsuga, Chairman Scott Steady, District Counsel Tab 1

| 1 2 2 | MINUTE | S OF MEETING | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|
| 3 4 5 6 7 8 | Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based. | | | | | | | | |
| 9 | PANTHER TRAILS | | | | | | | | |
| 10 | COMMUNITY DE | VELOPMENT DISTRICT | | | | | | | |
| 11 12 13 14 15 | Community Development District was h | Board of Supervisors of the Panther Trails held on Thursday, December 12, 2019 at 5:30 e, located at 11796 Ekker Road, Gibsonton, FL | | | | | | | |
| 16 17 | Present and constituting a quoru | m: | | | | | | | |
| 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 | Carrie Macsuga Jennifer Murray Jacqualyn Nelson Daniel Smith Also present were: Greg Cox Greg Woodcock Helena Teixeira Will Williams Patrick Bell Garth Rinard Paula Means Audience | Board Supervisor, Chairman Board Supervisors, Vice Chairman Board Supervisor, Assistant Secretary Board Supervisor, Assistant Secretary District Manager, Rizzetta & Co., Inc. District Engineer, Cardno (via conf. call) Amenities Manager Assistant Amenities Manager Field Services Manager, Rizzetta & Co., Inc. Representative, LMP Representative, LMP Present | | | | | | | |
| 35 36 | FIRST ORDER OF BUSINESS | Call to Order | | | | | | | |
| 37 38 39 | Mr. Cox called the meeting to ord | ler and read the roll call. | | | | | | | |
| 40 | SECOND ORDER OF BUSINESS Audience Comments | | | | | | | | |
| 41 42 43 44 45 46 | 5 | ed the Board regarding the maintenance status ancis. The Board members explained that this es and were working to resolve them. | | | | | | | |

48 THIRD ORDER OF BUSINESS

Staff Reports

A. Field Inspection Report

52 The Board reviewed the Field Management Services reports from October, 53 November and December that were prepared by Patrick Bell. Paula Means, with LMP, 54 provided a landscape work update. Ms. Murray discussed the need to have landscape 55 lighting fixed to have the lights match in color tone and also requested that LMP take 56 action to ensure the irrigation timing was set so as to not turn on when the holiday lights 57 at the entrances were on.

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The Board reviewed a summary of irrigation proposals prepared by LMP as the 59 result of their contract assumption irrigation audit required by the contract. Mr. Garth 60 Rinard explained that a portion of the proposals that totaled \$9,409.76 were ones that 61 LMP felt were needed immediately in order for the system to function in total. He 62 explained that there were some areas found not covered by the system as needed and 63 some zones not operating at all. He also explained that the second batch of proposals 64 that totaled \$11,610.75 were ones that LMP recommended be accomplished in order for 65 the system to run properly and efficiently. He noted that if the Board did not choose to 66 67 approve the recommended improvements, LMP could not be held responsible for those areas supported by the unimproved areas. The Board requested that Mr. Bell 68 accompany LMP irrigation specialists and validate the need for repairs, replacements 69 and changes and that LMP make any adjustments in the proposals that might be needed 70 as a result of the joint inspection. It was noted that the individual proposal amounts were 71 in the approval range of the Chairman and that she could proceed with those repairs 72 validated. It was also discussed that the recommended proposals would be reviewed 73 after the validation inspection and that the Board would consider the possible phasing in 74 of the work as the budget permitted. 75

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Mr. Cox informed the Board of the work between the meetings where the Chairman had negotiated with those representing Duval Landscaping for the final payments of invoices that had been temporarily held from payment.

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On a Motion by Mr. Smith, seconded by Ms. Murray, with all in favor, the Board of Supervisors approved to ratified the Settlement Agreement and Release of Claims for Duval Landscape Maintenance, LLC for \$25,000 for unpaid invoices, for the Panther Trails Community Development District.

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82 FOURTH ORDER OF BUSINESS

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Consideration of the Minutes of the Board of Supervisors' Regular Meeting held on October 10, 2019

Mr. Cox presented the October 10, 2019 Board of Supervisor meeting minutes which had been amended by the Chairman prior to the meeting.

88 On a Motion by Mr. Smith, seconded by Ms. Nelson, with all in favor, the Board of Supervisors approved the October 10, 2019 minutes of the Board of Supervisors' regular meeting, as amended, for the Panther Trails Community Development District. 89 FIFTH ORDER OF BUSINESS Consideration of the Minutes of the 90 Board of Supervisors' Regular 91 Meeting held on November 14, 2019 92 93 Mr. Cox presented the November 14, 2019 Board of Supervisor meeting 94 minutes which had been amended by the Chairman prior to the meeting. 95 96 On a Motion by Ms. Macsuga, seconded by Mr. Smith, with all in favor, the Board of Supervisors approved the November 14, 2019 minutes of the Board of Supervisors' regular meeting, as amended, for the Panther Trails Community Development District. 97 SIXTH ORDER OF BUSINESS 98 Consideration of the Operation & 99 Maintenance Expenditures for September & October 2019 100 101 Mr. Cox presented the Operation and Maintenance expenditures for September 102 & October 2019 for Board ratification. 103 104 On a Motion by Ms. Macsuga, seconded by Ms. Nelson, with all in favor, the Board of Supervisors approved to ratify the payment of the invoices in the September 2019 Operations & Maintenance Expenditures report (\$50,708.38) and October 2019 Operations & Maintenance Expenditures report (\$47,210.43), for the Panther Trails Community Development District. 105 SEVENTH ORDER OF BUSINESS Discussion of Pool Maintenance 106 Status 107 108 The Board received an update of the pool status from Mr. Cox and Mr. 109 Woodcock. Mr. Cox explained that the proposal from A&D Pool Service was \$72,000 110 to fix the cracks in the pool and that it was reported by A&D Pool Service that the pool 111 was still leaking. Mr. Cox explained that the cost to conduct engineering tests of the 112 supporting pool structure was estimated to be in the range of \$7,500 based on the 113 experiences of Mr. Woodcock at other Districts. Mr. Cox explained that if the tests were 114 conducted and the finding was structural issues causing the cracks, an insurance claim 115 would be possible to cover the costs of the testing and the repairs. The Board 116 requested that staff put together a statement regarding the potential timeline of the pool 117 work pending that could be sent out to the community. 118

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PANTHER TRAILS COMMUNITY DEVELOPMENT DISTRICT December 12, 2019 - Minutes of Meeting Page 4

On a Motion by Ms. Murray, seconded by Mr. Smith, with all in favor, the Board of Supervisors approved, the cost to conduct engineering tests of the supporting pool structure was estimated to be a not-to-exceed amount of \$7,500.00, for the Panther Trails Community Development District. 120 EIGHTH ORDER OF BUSINESS **Consideration of Pond Blank Clean-**121 Up Proposal Renewal 122 123 The Board reviewed the renewal proposal for another year of Aquatic System's 124 waterway maintenance agreement beginning February 1, 2020. 125 126 On a Motion by Ms. Murray, seconded by Ms. Nelson, with all in favor, the Board of Supervisors unanimously approved to renew the Aquatic Systems waterway maintenance agreement for one year beginning February 1, 2020, for the Panther Trails Community Development District. 127 NINTH ORDER OF BUSINESS 128 Staff Reports (Continued) 129 Α. **Monthly Aquatic Report** 130 131 The Board reviewed Aquatic Systems waterway maintenance reports for 132 November and December 2019. The Board discussed the need for 133 continual work on pond #4. 134 135 В. **District Counsel** 136 137 Not present. Mr. Cox provided an update of a discussion held with District 138 Counsel regarding the consideration of whether or not to contact 139 140 Hillsborough County representatives about the status of the Pepper Tree removal requirement. The Board requested that staff not contact the 141 County at this time. 142 143 C. **District Engineer** 144 145 The Board received a District Engineer update from Mr. Greg Woodcock 146 who provided an update of the water use permit violation status. It was 147 explained that LMP would be setting up the irrigation system and timers 148 to function normally and then the measurements could be taken to 149 determine the actual water use amounts. 150 151 D. **Clubhouse Manager** 152 153 The Board received a Clubhouse report from Helena Teixeira. The Board 154 members discussed the need to establish or update the process for 155 156 ensuring that renters who request use of the facilities have been vetted to

| 157 | | validate that they are in fact re | enting and that the owners have transferred |
|------------|------------------|-----------------------------------|---|
| 158 | | their use privileges to the rente | ers and that this is properly documented. |
| 159 | _ | | |
| 160 | E. | District Manager | |
| 161 | | Mr. Cox reminded the Board | that the longer 0, 2020 meeting will meet |
| 162 163 | | | that the January 9, 2020 meeting will most of been cancelled yet. He noted that the |
| 165 | | next meeting planned to be he | 5 |
| 165 | | | |
| 166 | | Mr. Cox also provided a re | view of the current action item list and |
| 167 | | reviewed the financials with th | e Board members. |
| 168 | | T I D I I (| |
| 169 | | • | ed that staff begin the process of notifying |
| 170 171 | | 2020. | seat # 4 with a term ending in November |
| 171 | | 2020. | |
| 172 | | Mr. Cox informed the Board f | hat the newly revised and ADA accessible |
| 174 | | | d running in its initial setup. He asked for |
| 175 | | Board members to review the | site and provide him with comments. |
| 176 | | | |
| 177 178 | TENTH ORD | DER OF BUSINESS | Supervisor Requests |
| 178 | Ms M | Acsuga requested an update o | f the status of the pool equipment area and |
| 180 | | • • • | hat the proposed budget meeting was now |
| 181 | | 9, 2020 and the final budget me | |
| 182 | - | _ | |
| 183 | | | e had received comments about the need to |
| 184 | | | uggested that they begin looking at this for |
| 185 | future budge | et planning. | |
| 186 187 | FI EVENTH | ORDER OF BUSINESS | Adjournment |
| 188 | | | |
| 189 | Mr. C | ox requested a motion to adjou | rn the meeting unless there was any further |
| 190 | business to | come before the Board. | |
| 191 | l | | |
| | | , , | by Mr. Smith, with all in favor, the Board of |
| | | ••• | eting at 7:15 p.m. for the Panther Trails |
| | Community | Development District. | |
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| 193 | | | |
| 194 | | | |
| | | | |
| 195 196 | Secretary/A | ssistant Secretary | Chairman/Vice Chairman |

Tab 2

PANTHER TRAILS COMMUNITY DEVELOPMENT DISTRICT

DISTRICT OFFICE · 9428 CAMDEN FIELD PARKWAY · RIVERVIEW, FLORIDA 33578

Operation and Maintenance Expenditures November 2019 For Board Approval

Attached please find the check register listing the Operation and Maintenance expenditures paid from November 1, 2019 through November 30, 2019. This does not include expenditures previously approved by the Board.

The total items being presented: \$31,929.88

Approval of Expenditures:

_____Vice Chairperson

_____Assistant Secretary

Paid Operation & Maintenance Expenditures November 1, 2019 Through November 30, 2019

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invoice Amount | |
|--|--------------|------------------|---|----------------|----------|
| A&D Pool | 002419 | 31309 | Pool Repair | \$ | 469.00 |
| A&D Pool | 002419 | 31313 | Pool Chemicals/Repairs | \$ | 1,178.89 |
| Aquatic Systems, Inc. | 002438 | 0000459868 | Aquascaping - Site 4 | \$ | 1,539.00 |
| Aquatic Systems, Inc. | 002438 | 0000461412 | Monthly Lake & Wetland Services 11/19 | \$ | 1,400.00 |
| BOCC | 002429 | 6919533420 10/19 | 11796 Ekker Rd and Lift Station 10/19 | \$ | 1,511.67 |
| Bright House Networks | 002420 | 040845301102619 | Clubhouse Phone/Internet/Cable 11/19 | \$ | 376.64 |
| Clean Sweep Supply Co., | 002435 | 00206360 | Janitorial Supplies | \$ | 178.20 |
| Inc. DAD Services | 002426 | 2078 | Repaired Lights and Toilet | \$ | 210.00 |
| DCSI, Inc. | 002421 | 26333 | Monitoring Services - Quarterly Invoice | \$ | 74.97 |
| Department of Economic | 002436 | 74190 | Special District Fee FY 19/20 | \$ | 175.00 |
| Opportunity Dragonfly Home Services | 002422 | 102119DRAGON | Clubhouse Cleaning Weeks of 10/14/19- | \$ | 245.00 |
| Dragonfly Home Services | 002430 | 110419DRAGON | 10/21/19 Clubhouse Cleaning Weeks of 10/28/19- | \$ | 245.00 |
| Fitness Logic, Inc. | 002427 | 92593 | 11/04/19 Repair Equipment Upholstery | \$ | 404.00 |
| Hancock Bank | 002428 | 34723 | S/A Trustee Fee 05/02/19-11/01/19 | \$ | 1,750.00 |
| NVirotect Pest Control | 002423 | 187595 | Acct# 6967 Pest Control 10/19 | \$ | 72.00 |
| Services, Inc. Office Dynamics | 002437 | 00030073 | Books Copied and Bound 11/19 | \$ | 25.79 |
| Panther Trails CDD | CD174 | Debit Card | Debit Card Replenishment | \$ | 507.80 |

Paid Operation & Maintenance Expenditures November 1, 2019 Through November 30, 2019

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invo | bice Amount |
|---|--------------|--------------------|--|------|-------------|
| Republic Services of Florida, LP | 002424 | 0696-000833142 | Disposal Service 11/19 | \$ | 277.31 |
| Rizzetta & Company, Inc | 002431 | INV00000044519 | District Management Fees 11/19 | \$ | 5,022.09 |
| Rizzetta Amenity Services, Inc. | 002425 | INV0000000006803 | Actual Bi-Weekly Payroll & Employee Ins Reim 11/01/19 | \$ | 5,224.75 |
| Rizzetta Amenity Services, Inc. | 002432 | INV0000000006833 | | \$ | 68.44 |
| Rizzetta Technology | 002433 | INV0000004889 | Web & Email Hosting 11/19 | \$ | 100.00 |
| Services, LLC Stahl & Associates, Inc. | 002439 | 100419Stahl | Utility Bond FY 19/20 | \$ | 249.00 |
| Tampa Electric Company | 002434 | Summary Bill 10/19 | Summary Bill 10/19 | \$ | 10,625.33 |

Report Total

\$ 31,929.88

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PANTHER TRAILS COMMUNITY DEVELOPMENT DISTRICT

DISTRICT OFFICE · 9428 CAMDEN FIELD PARKWAY · RIVERVIEW, FLORIDA 33578

Operation and Maintenance Expenditures December 2019 For Board Approval

Attached please find the check register listing the Operation and Maintenance expenditures paid from December 1, 2019 through December 31, 2019. This does not include expenditures previously approved by the Board.

The total items being presented: \$89,358.63

Approval of Expenditures:

Vice Chairperson

____Assistant Secretary

Paid Operation & Maintenance Expenditures December 1, 2019 Through December 31, 2019

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invo | pice Amount |
|------------------------------------|--------------|------------------|---|------|-------------|
| A&D Pool | 002482 | 31555 | Monthly Pool Service 11/19 | \$ | 1,650.00 |
| A&D Pool | 002463 | 32020 | Pool Pump Basket Repair | \$ | 128.00 |
| ABM Building Services, | 002455 | 14532676 | A/C Maintenance Services 11/19 | \$ | 635.00 |
| LLC Accurate Drilling Solutions | 002452 | 1322 | Pump Installation | \$ | 18,259.66 |
| LLC Alvarez Plumbing Inc. | 002456 | 3588-4652 | Service Call | \$ | 805.57 |
| Blake Wanecski dba Poop | 002477 | 2996790 | 9 Stations Emptied 10/19 | \$ | 213.52 |
| 911 Blake Wanecski dba Poop | 002477 | 3052036 | 9 Stations Emptied 11/19 | \$ | 213.52 |
| 911 BOCC | 002459 | 6919533420 11/19 | 11796 Ekker Rd and Lift Station 11/19 | \$ | 1,379.23 |
| Bright House Networks | 002453 | 040845301112619 | Clubhouse Phone/Internet/Cable 11/19 | \$ | 376.64 |
| Bright House Networks | 002485 | 040845301122619 | Clubhouse Phone/Internet/Cable 12/19 | \$ | 367.35 |
| Burr & Forman LLP | 002464 | 1128731 | Legal Services 10/19 | \$ | 60.00 |
| Carrie Jo Macsuga | 002444 | CM111419 | Board of Supervisors Meeting 11/14/19 | \$ | 200.00 |
| Carrie Jo Macsuga | 002468 | CM121219 | Board of Supervisors Meeting 12/12/19 | \$ | 200.00 |
| Damon August Cornett | 002440 | 112719 | Holiday Light Installation-Down Payment | \$ | 1,650.00 |
| Damon August Cornett | 002465 | 120919 | Reimbursement for Extra Lights | \$ | 58.40 |
| Damon August Cornett | 002465 | 44898 | Holiday Light Installation-Payment 2 of 2 | \$ | 1,650.00 |
| Daniel J Smith II | 002451 | DS111419 | Board of Supervisors Meeting 11/14/19 | \$ | 200.00 |

Paid Operation & Maintenance Expenditures December 1, 2019 Through December 31, 2019

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invo | oice Amount |
|--|--------------|----------------|---|------|-------------|
| Daniel J Smith II | 002479 | DS121219 | Board of Supervisors Meeting 12/12/19 | \$ | 200.00 |
| DCSI, Inc. | 002457 | 26476 | Service Call Cameras | \$ | 105.00 |
| Dragonfly Home Services | 002443 | 111819DRAGON | Clubhouse Cleaning Weeks of 11/11/19- | \$ | 245.00 |
| Dragonfly Home Services | 002460 | 120219DRAGON | 11/18/19 Clubhouse Cleaning Weeks of 11/25/19- 12/02/19 | \$ | 245.00 |
| Duval Landscape | 002454 | 120919 | Duval Settlement | \$ | 25,000.00 |
| Maintenance, LLC FAB Technologies LLC dba | 002466 | 2160-2929 | Pool Safety Sign | \$ | 82.85 |
| Fastsigns Grau and Associates | 002441 | 18709 | Audit for FYE 09/30/19 | \$ | 500.00 |
| Grau and Associates | 002441 | S3476976P429 | Audit Confirmation FYE 09/30/19 | \$ | 46.00 |
| Hillsborough County Board | 002458 | 841125 | False Alarm Violation | \$ | 100.00 |
| of County Commissioners Hillsborough County Board | 002458 | 841641 | False Alarm Violation | \$ | 150.00 |
| of County Commissioners Innersync | 002467 | 17882 | Website Quarterly Service | \$ | 384.38 |
| Innersync | 002442 | 18025 | Website ADA Compliance | \$ | 1,162.50 |
| Jacqualyn Nelson | 002446 | JN111419 | Board of Supervisors Meeting 11/14/19 | \$ | 200.00 |
| Jacqualyn Nelson | 002470 | JN121219 | Board of Supervisors Meeting 12/12/19 | \$ | 200.00 |
| Jennifer L. Murray | 002445 | JM111419 | Board of Supervisors Meeting 11/14/19 | \$ | 200.00 |
| Jennifer L. Murray | 002469 | JM121219 | Board of Supervisors Meeting 12/12/19 | \$ | 200.00 |
| NVirotect Pest Control Services, Inc. | 002461 | 190071 | Acct# 6967 Pest Control 11/19 | \$ | 72.00 |

Paid Operation & Maintenance Expenditures

December 1, 2019 Through December 31, 2019

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invo | pice Amount |
|---|--------------|--------------------|--|------|-------------|
| Office Dynamics | 002471 | 00030285 | Books Copied and Bound 12/19 | \$ | 38.07 |
| Panther Trails CDD | CD175 | Debit Card | Debit Card Replenishment | \$ | 633.28 |
| Republic Services of | 002448 | 0696-000839163 | Disposal Service 11/19 | \$ | 277.14 |
| Florida, LP Republic Services of | 002483 | 0696-000845215 | Disposal Service 12/19 | \$ | 277.14 |
| Florida, LP Rizzetta & Company, Inc | 002447 | INV00000045218 | District Management Fees 12/19 | \$ | 5,022.09 |
| Rizzetta Amenity Services, | 002449 | INV0000000006860 | , | \$ | 4,178.69 |
| Inc. Rizzetta Amenity Services, | 002462 | INV0000000006890 | Reim 11/15/19 Actual Bi-Weekly Payroll & Employee Ins | \$ | 4,735.30 |
| Inc. Rizzetta Amenity Services, | 002478 | INV0000000006918 | Reim 11/29/19 Amenity -Cell & Auto 11/19 | \$ | 54.59 |
| Inc. Rizzetta Amenity Services, | 002478 | INV0000000006945 | , , , | \$ | 5,824.21 |
| Inc. Rizzetta Technology | 002450 | INV00000004973 | Reim 12/13/19 Web & Email Hosting 12/19 | \$ | 100.00 |
| Services, LLC Tampa Electric Company | 002480 | Summary Bill 11/19 | Summary Bill 11/19 | \$ | 10,584.50 |
| Terminix Processing | 002481 | 11300541 20/21 | Renewal - 02/01/20-02/29/21 | \$ | 384.00 |
| Center Terminix Processing | 002484 | 391548131 | Pest Control 11/19 | \$ | 55.00 |
| Center Terminix Processing Center | 002484 | 392330911 | Pest Control 12/19 | \$ | 55.00 |

Report Total

\$ 89,358.63

Tab 4

RESOLUTION 2020-02

A RESOLUTION OF THE BOARD OF SUPERVISORS OF PANTHER TRAILS COMMUNITY DEVELOPMENT DISTRICT DESIGNATING THE OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, Panther Trails Community Development District (hereinafter the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes, being situated entirely within Hillsborough County, Florida; and

WHEREAS, the Board of Supervisors of the District desires to designate the Officers of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF PANTHER TRAILS COMMUNITY DEVELOPMENT DISTRICT:

Section 1. ______is appointed Chairman.

Section 2. ______ is appointed Vice Chairman.

Section 3. ______ is appointed Assistant Secretary. _______ is appointed Assistant Secretary. _______ is appointed Assistant Secretary. _______ Gregory B. Cox ______ is appointed Assistant Secretary. Angel Montagna ______ is appointed Assistant Secretary.

Section 4. This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED THIS 13th DAY OF FEBRUARY 2020.

PANTHER TRAILS COMMUNITY DEVELOPMENT DISTRICT

CHAIRMAN/VICE CHAIRMAN

ATTEST:

SECRETARY/ASST. SECRETARY